

BASIC DETAILS

75344--LAKE MOUNT PUB SCH KATTIKUNNU CHEMPU KOTTAYAM KL

Dated : 21/10/2020

SCHOOL NAME	LAKE MOUNT PUB SCH KATTIKUNNU CHEMPU KOTTAYAM KL	SCHOOL CODE	75344
ADDRESS	LAKE MOUNT PUBLIC SCHOOL,KATTIKUNNU,CHEMPU P.O. VIA VAIKOM	AFFILIATION CODE	930357
PRINCIPAL	MRS MAYA JAGAN	PRINCIPAL'S CONTACT NUMBER	9846222098
PRINCIPAL'S EMAIL ID	mayamoothat@gmail.com	PRINCIPAL'S RETIREMENT DATE	29/06/2023
SCHOOL'S CONTACT NUMBER	4829-272058	SCHOOL'S EMAIL ID	lakemountpublic@gr
SCHOOL'S WEBSITE	lakemountpublicschool.com	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	POOTHOTTA BRIDGE	YEAR OF ESTABLISHMENT	2000
AFFILIATION VALIDITY	2002 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	LAKE MOUNT EDUCATIONAL SOCIETY	REGISTRATION DATE	21/06/2000
SOCIETY REGISTRATION NUMBER	K 572/2000	REGISTRATION VALIDITY	PERMANENT REGISTR
NOC ISSUING AUTHORITY	KERALA STATE GOVERNMENT	NOC ISSUING DATE	16/03/2001
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\75344.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.as FileName=G:\cbse\20

FACULTY DETAILS

75344--LAKE MOUNT PUB SCH KATTIKUNNU CHEMPU KOTTAYAM KL

Dated : 21/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	23	NUMBER OF PGTs	7
NUMBER OF TGTs	4	NUMBER OF PRTs	10
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	23	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	17
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

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Dated : 21/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	18
2	1	50	26
3	1	50	14
4	1	60	33
5	1	40	23
6	2	40	41
7	1	40	23
8	1	40	31
9	1	40	21
10	1	30	22
11	1	25	11
12	1	25	12

ACADEMIC DETAILS

75344--LAKE MOUNT PUB SCH KATTIKUNNU CHEMPU KOTTAYAM KL

Dated : 06/02/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 012---MALAYALAM 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 502---Health & Physical Education 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 500---Work Experience

INFRASTRUCTURE DETAILS

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Dated : 21/10/2020

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	10357	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	4620	TOTAL NUMBER OF ROOMS	32
TOTAL NUMBER OF SMALL-SIZED ROOMS	3	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	25
TOTAL NUMBER OF LARGE-SIZED ROOMS	5	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	3	NUMBER OF GIRLS TOILET	13
NUMBER OF BOYS TOILET	8	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	5

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	21	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	5	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	5
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	5	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	ALBIN P BABYCHAN	TRANSPORT COORDINATOR CONTACT	9446714799
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\75344.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\75344.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

LOCATION DETAILS

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Dated : 21/10/2020

NEAREST NATIONALISED BANK	Central Bank of India, Chempu	DISTANCE OF BANK FROM SCHOOL IN KM	4
NEAREST BUS STATION	Poothotta	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Kanjiramattom	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	8
NEAREST AIRPORT	Nedumbassery (Kochi)	DISTANCE OF AIRPORT FROM SCHOOL IN KM	49
NEAREST HOSPITAL	Govt. Hospital, Poothotta	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	Vaikom	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	10
NEAREST METRO STATION	Kochi	DISTANCE OF METRO FROM SCHOOL IN KM	22

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/15/2020

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/92/75
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ANILA DAS D
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9946178823	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	lakemountpu
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	LEENA P	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9846026819
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	lakemountpublic@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MAYA JAGAN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9846222098	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	lakemountpu
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KR/KTM/2031
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CORPORATIC

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO M
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\75344.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHa FileName=G
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\75344.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHa FileName=G

BEST PRACTICES OF SCHOOL

REMEDIAL COACHING, SPECIAL CARE FOR WEAK STUDENTS, DRUG ABUSE CAMPAIGN AND LITERACY CAMPAIGN SERVICE WEEK, KARATE, YOGA, CELEBRATIONS OF IMPORTANT DAYS LIKE INDEPENDENCE DAY, CONSTITUTION DAY, NATIONAL EDUCATION DAY

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANIZED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO ARE PARTICIPATING IN SHIKSHA VANI</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	10600	0	0
MIDDLE	1000	11520	0	0
SECONDARY	1000	13340	0	0
SENIOR SECONDARY	1000	14100	0	0

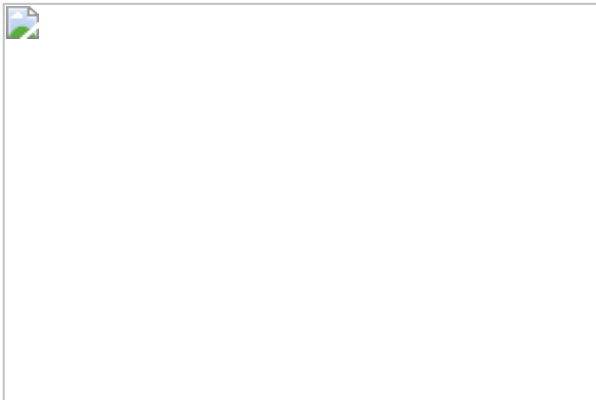
PHOTO OF SCHOOL
SCHOOL PHOTOS

75344--LAKE MOUNT PUB SCH KATTIKUNNU CHEMPU KOTTAYAM KL
Dated :

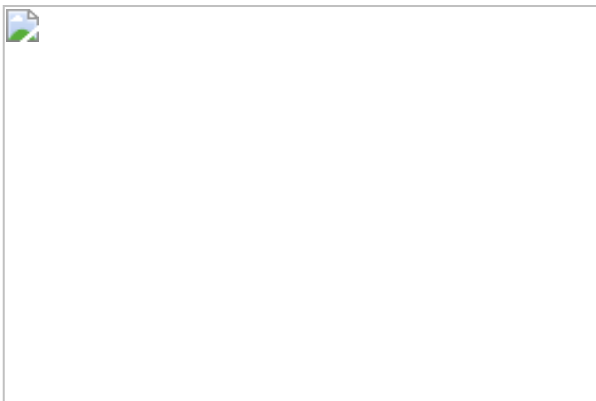
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



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PHYSICS LAB PHOTO



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CHEMISTRY LAB PHOTO

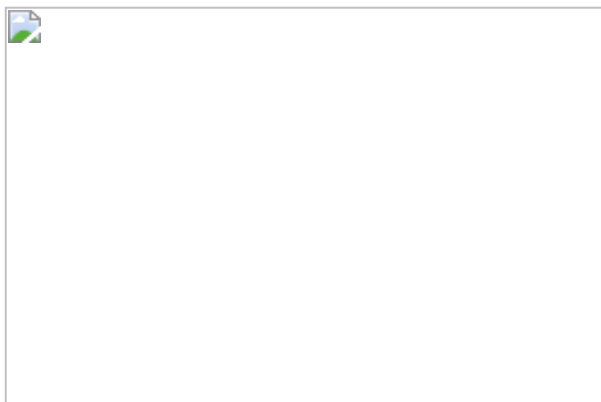


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BIOLOGY LAB PHOTO



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TOILET PHOTO**ADDITIONAL INFORMATION**

75344--LAKE MOUNT PUB SCH KATTIKUNNU CHEMPU KOTTAYAM KL

Dated : 21/10/2020

U-DISE CODE

32101300110

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

CHEMPU

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

KATTIKUNNU

VILLAGE PANCHAYAT NAME (FOR RURAL)

CHEMPU

PIN CODE

686608

CLUSTER RESOURCE CENTER NAME

VAIKOM

CD BLOCK MANDAL/TALUKA NAME

VAIKOM

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

KOTTAYAM

ASSEMBLY CONSTITUENCY

VAIKOM

MUNICIPALITY

0

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

OTHERS

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	5

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

75344 - LAKE MOUNT PUB SCH KATTIKUNNU CHEMPU KOTTAYAM KL

Dated: 21/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	1
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	1
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	1
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	TRILINGUAL
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	12
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS	
BANK NAME CORPORATION BANK	
ACCOUNT HOLDER'S NAME M ANANDAN	
BANK ACCOUNT NUMBER 520131017179511	
IFSC CODE CORP0000265	

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? APRIL

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 210

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Yes			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	1	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

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AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEY

ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS	1	1	0	2	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	2	0	0	3	
FREE UNIFORMS	3	1	0	2	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0